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**March 29, 2026 Palm Sunday**



**St. Frances Cabrini**

Worship Site at 2<sup>nd</sup> Street

**Sunday:** 8:00 AM, 10:30 AM & 4:00 PM (SPA)



**St. Augustine**

Worship Site at 13<sup>th</sup> Street

**Saturday Vigil:** 5:30 PM

**Sunday:** 9:00 AM & 11:00 AM

**Daily Mass (Mon - Wed):** 8:30 AM

**Communion Service (Mon - Wed):** 7:00 AM

**Adoration (Mon - Wed):** 9:00 AM - 1:00 PM

**Morning Prayer (Thu - Sat):** 8:30 AM

**Mass of the Lord's Supper (Thu):** 7:00 PM

**Service of the Lord's Passion (Fri):** 3:00 PM

**Blessing of the Easter Food (Sat):** 9:00 AM



**Our Lady of Good Counsel**

Worship Site at 40<sup>th</sup> Street

**Saturday Vigil:** 4:00 PM

**Sunday:** 7:30 AM

# All Are Welcome!

## Palm Sunday of the Passion of the Lord

### COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

#### SONG DURING THE PROCESSION

*Hosanna to the Son of David*

Tom Booth

Refrain



Ho - san - na! Ho - san - na to the Son of Da - vid.



Ho - san - na! Ho - san - na to the King of Kings.



Blest is he who comes in the name of the Lord.



O blest is he who comes in the name of the Lord. to Verses

Verse 1



1. Lift up your heads, O gates. Be lift - ed up, an - cient doors,



1. so the king may en - ter in, the king of glo - ry.



1. Who is this king of glo - ry? The Lord who is might - y and strong, the



1. Lord of hosts, the might - y one, the king of glo - ry. to Refrain

Verse 2



2. Who may go up on the moun - tain, stand - ing in his ho - ly place? The



2. clean of hand and pure of heart, those who have not lived in vain.



2. They will re - ceive from the Lord bless - ings and jus - tice from God.

to Final Refrain

2. Such are those who seek the Lord, who seek the face of God.

Final Refrain

Ho - san - na! Ho - san - na to the Son of Da - vid.

Ho - san - na! Ho - san - na to the King of Kings.

Blest is he who comes in the name of the Lord.

Text: Based on Matthew 21:9, Psalm 24. Text and music © 2013, Tom Booth. Published by Spirit & Song, a division of OCP. All rights reserved.

**FIRST READING**

*The Lord GOD is my help*

Isaiah 50:4-7

**RESPONSORIAL PSALM**

*Psalm 22*

Marty Haugen

My God, my God, O

why have you a - ban - doned me?

English translation of the Refrain from the *Lectionary for Mass*, copyright © 1969, International Committee on English in the Liturgy, Inc. All rights reserved. Music copyright © 1983 by GIA Publications, Inc. All rights reserved.

**SECOND READING**

*He humbled himself,  
becoming obedient to the point of death,  
even death on a cross.*

Philippians 2:6-11

**GOSPEL ACCLAMATION**

*Mass of Christ the Savior*

Dan Schutte

Glo-ry to you, Word of God, Lord Je - sus Christ!

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## GOSPEL

### *The Passion of Our Lord Jesus Christ*

Matthew 26:14–27:66

N. Passion of our Lord Jesus Christ according to Matthew. One of the Twelve, who was called Judas Iscariot, went to the chief priests and said,

V. “What are you willing to give me if I hand him over to you?”

N. They paid him thirty pieces of silver, and from that time on he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said,

V. “Where do you want us to prepare for you to eat the Passover?”

N. He said,

+ “Go into the city to a certain man and tell him, ‘The teacher says, “My appointed time draws near; in your house I shall celebrate the Passover with my disciples.’”

N. The disciples then did as Jesus had ordered, and prepared the Passover. When it was evening, he reclined at table with the Twelve. And while they were eating, he said,

+ “Amen, I say to you, one of you will betray me.”

N. Deeply distressed at this, they began to say to him one after another,

V. “Surely it is not I, Lord?”

N. He said in reply,

+ “He who has dipped his hand into the dish with me is the one who will betray me. The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born.”

N. Then Judas, his betrayer, said in reply,

V. “Surely it is not I, Rabbi?”

N. He answered,

+ “You have said so.”

N. While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said,

+ “Take and eat; this is my body.”

N. Then he took a cup, gave thanks, and gave it to them, saying,

+ “Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father.”

N. Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,

+ “This night all of you will have your faith in me shaken, for it is written: I will strike the shepherd, and the sheep of the flock will be dispersed; but after I have been raised up, I shall go before you to Galilee.”

N. Peter said to him in reply,

V. “Though all may have their faith in you shaken, mine will never be.”

N. Jesus said to him,

+ “Amen, I say to you, this very night before the cock crows, you will deny me three times.”

N. Peter said to him,

V. “Even though I should have to die with you, I will not deny you.”

N. And all the disciples spoke likewise. Then Jesus came with them to a place called Gethsemane, and he said to his disciples,

+ “Sit here while I go over there and pray.”

N. He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them,

+ “My soul is sorrowful even to death. Remain here and keep watch with me.”

N. He advanced a little and fell prostrate in prayer, saying,

+ “My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will.”

N. When he returned to his disciples he found them asleep. He said to Peter,

+ “So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak.”

N. Withdrawing a second time, he prayed again,

+ “My Father, if it is not possible that this cup pass without my drinking it, your will be done!”

N. Then he returned once more and found them

asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to his disciples and said to them,

+ “Are you still sleeping and taking your rest?

Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand.”

N. While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people. His betrayer had arranged a sign with them, saying,

V. “The man I shall kiss is the one; arrest him.”

N. Immediately he went over to Jesus and said,

V. “Hail, Rabbi!”

N. and he kissed him. Jesus answered him,

+ “Friend, do what you have come for.”

N. Then stepping forward they laid hands on Jesus and arrested him. And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest’s servant, cutting off his ear. Then Jesus said to him,

+ “Put your sword back into its sheath, for all who take the sword will perish by the sword. Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels? But then how would the Scriptures be fulfilled which say that it must come to pass in this way?”

N. At that hour Jesus said to the crowds,

+ “Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled.”

N. Then all the disciples left him and fled. Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Peter was following him at a distance as far as the high priest's courtyard, and going inside he sat down with the servants to see the outcome. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward. Finally two came forward who stated,

**C. "This man said, 'I can destroy the temple of God and within three days rebuild it.'"**

N. The high priest rose and addressed him,

V. "Have you no answer? What are these men testifying against you?"

N. But Jesus was silent. Then the high priest said to him,

V. "I order you to tell us under oath before the living God whether you are the Christ, the Son of God."

N. Jesus said to him in reply,

+. "You have said so. But I tell you: From now on you will see 'the Son of Man seated at the right hand of the Power' and 'coming on the clouds of heaven.'"

N. Then the high priest tore his robes and said,

V. "He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy; what is your opinion?"

N. They said in reply,

**C. "He deserves to die!"**

N. Then they spat in his face and struck him, while some slapped him, saying,

**C. "Prophecy for us, Christ: who is it that struck you?"**

N. Now Peter was sitting outside in the courtyard.

One of the maids came over to him and said,

**C. "You too were with Jesus the Galilean."**

N. But he denied it in front of everyone, saying,

V. "I do not know what you are talking about!"

N. As he went out to the gate, another girl saw him and said to those who were there,

**C. "This man was with Jesus the Nazarene."**

N. Again he denied it with an oath,

V. "I do not know the man!"

N. A little later the bystanders came over and said to Peter,

**C. "Surely you too are one of them; even your speech gives you away."**

N. At that he began to curse and to swear,

V. "I do not know the man."

N. And immediately a cock crowed. Then Peter remembered the word that Jesus had spoken: "Before the cock crows you will deny me three times." He went out and began to weep bitterly. When it was morning, all the chief priests and the elders of the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor. Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders, saying

V. "I have sinned in betraying innocent blood."

N. They said,

**C. "What is that to us? Look to it yourself."**

N. Flinging the money into the temple, he departed and went off and hanged himself. The chief priests gathered up the money, but said,

**C. "It is not lawful to deposit this in the temple treasury, for it is the price of blood."**

N. After consultation, they used it to buy the potter's field as a burial place for foreigners. That is why that field even today is called the Field of Blood. Then was fulfilled what had been said through Jeremiah the prophet, And they took the thirty pieces of silver, the value of a man with a price on his head, a price set by some of the Israelites, and they paid it out for the potter's field just as the Lord had commanded me. Now Jesus stood before the governor, and he questioned him,

V. "Are you the king of the Jews?"

N. Jesus said,

+. "You say so."

N. And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

V. "Do you not hear how many things they are testifying against you?"

N. But he did not answer him one word, so that the governor was greatly amazed. Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them,

V. "Which one do you want me to release to you, Barabbas, or Jesus called Christ?"

N. For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message,

"Have nothing to do with that righteous man. I suffered much in a dream today because of him."

The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply,

V. "Which of the two do you want me to release to you?"

N. They answered,

**C. "Barabbas!"**

N. Pilate said to them,

V. "Then what shall I do with Jesus called Christ?"

N. They all said,

**C. "Let him be crucified!"**

N. But he said,

V. "Why? What evil has he done?"

N. They only shouted the louder,

**C. "Let him be crucified!"**

N. When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying,

V. "I am innocent of this man's blood. Look to it yourselves."

N. And the whole people said in reply,

**C. "His blood be upon us and upon our children."**

N. Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified. Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying,

**C. “Hail, King of the Jews!”**

N. They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him. As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. And when they came to a place called Golgotha—which means Place of the Skull—they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying,

**C. “You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!”**

N. Likewise the chief priests with the scribes and elders mocked him and said,

**C. “He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, ‘I am the Son of God.’”**

N. The revolutionaries who were crucified with him also kept abusing him in the same way. From noon onward, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried out in a loud voice,

+ “Eli, Eli, lema sabachthani?”

N. which means,

+ “My God, my God, why have you forsaken me?”

N. Some of the bystanders who heard it said,

**C. “This one is calling for Elijah.”**

N. Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said,

**C. “Wait, let us see if Elijah comes to save him.”**

N. But Jesus cried out again in a loud voice, and gave up his spirit.

*Here all kneel and pause for a short time.*

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many.

The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said,

**C. “Truly, this was the Son of God!”**

N. There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over.

Taking the body, Joseph wrapped it in clean linen and laid it in his new tomb that he had hewn in the rock.

Then he rolled a huge stone across the entrance to the tomb and departed. But Mary Magdalene and the other Mary remained sitting there, facing the tomb.

The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate and said,

**C. “Sir, we remember that this impostor while still alive said, ‘After three days I will be raised up.’ Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, ‘He has been raised from the dead.’ This last imposture would be worse than the first.”**

N. Pilate said to them,

V. “The guard is yours; go, secure it as best you can.”

N. So they went and secured the tomb by fixing a seal to the stone and setting the guard.

The Gospel of the Lord

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

### OFFERTORY SONG

### *Behold the Cross*

Bob Hurd

Verses 1-3, 5



1, 5. Be-hold the cross on which was hung life's ver - y Lord, \_\_\_\_  
2. Nails in his hands, nails in his feet, a trai-tor kiss \_\_ up-  
3. Eyes that won't see, ears that won't hear, lips that de - ny \_\_ the



1, 5. God's on - ly Son; Ma - ry's own babe, so cold and so  
2. on \_\_ his cheek; and his pierced heart, now bro - ken in  
3. friend once so dear; slow - ly he turns and cap - tures your



1, 5. still, help-less be-fore her on Cal-va - ry hill. (to Vs 2)  
2. two, love cru - ci - fied \_\_ for me and for you. (to Vs 3)  
3. eye, then pass-es on \_\_ to Cal-v'ry to die. (to Vs 4)

Verse 4



4. Be-hold the cross of Christ in our midst: all those who bear his



4. wounds in their flesh. Suf-f'ring for crimes of mer-cy and peace,



4. signs of the king-dom on Cal-va - ry street. 2 to Vs. 5

## HOLY, HOLY

*Mass of Christ the Savior*

Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

(Fine)

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It features a melodic line with various note values, rests, and a final triplet of eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables across multiple notes.

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## MEMORIAL ACCLAMATION

*Mass of Christ the Savior*

Dan Schutte

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It features a melodic line with various note values and rests. The lyrics are placed below the notes, with hyphens indicating syllables across multiple notes.

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## GREAT AMEN

*Mass of Christ the Savior*

Dan Schutte

A - men. A - men. A - men.

The musical score is written on one staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It features a melodic line with various note values and rests. The lyrics are placed below the notes, with hyphens indicating syllables across multiple notes.

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# THE LORD'S PRAYER

## LAMB OF GOD

*Mass of Christ the Savior*

Dan Schutte

Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

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## COMMUNION SONG

*Behold the Lamb of God*

Bob Dufford, SJ

Verse 1  
1. Be - hold the Lamb of God, be - hold the  
Lamb of God who car-ries our bur-den, who  
knows our pain, who bears the sins of the world.

Refrain  
Be - hold the Lamb of God, be - hold the  
Lamb of God; Je - sus,  
Je - sus is the Lamb of God.

Verse 2  
2. Sure - ly he has borne our grief and car-ried the  
sor-rows of us all. Struck down in our stead, re -  
ject - ed and scorned, and by his wounds we are healed.

Verse 3  
3. Fa - ther, for - give them, they do not un - der - stand,

3. they do not un - der - stand what they do. to Refrain

Verse 4

4. The king - dom of this world has be - come the

4. king - dom of Christ, and he shall reign for

4. end - less days. Worth - y is the Lamb. to Refrain

Text: Based on John 1:29; Isaiah 53:4-5; Luke 23:34; Revelation 11:15. Text and music © 1985, Robert J. Dufford, SJ, and OCP. All rights reserved.

## SENDING SONG

### *At the Name of Jesus*

Christopher  
Walker

Refrain

At the name of Je - sus, ev - 'ry knee shall bow, ev - 'ry tongue con -

fess him: King of glo - ry now. Je - sus is Lord, King of glo - ry now! (♩) last time only

Verses

1. He \_\_\_ emp - tied him - self, as a slave, yet free,  
 2. He \_\_\_ hum - bled him - self, and o - beyed God's will.  
 3. God ex - alt - ed him, raised him up on high  
 4. Christ \_\_\_ Je - sus will come at the end of time,

1. came in hu - man like - ness \_\_\_ for you and for me; in  
 2. On a cross he died \_\_\_ on Cal - va - ry's hill; for  
 3. so a - bove all oth - ers \_\_\_ his name will not die; that  
 4. come with ju - bi - la - tion \_\_\_ to call \_\_\_ us home. Un -

to Refrain

1. hu - man like - ness \_\_\_ for you and for me.  
 2. you and me he o - beyed \_\_\_ God's will.  
 3. name we hon - or \_\_\_ and glo - ri - fy.  
 4. til that day you and I will pro - claim:

Refrain text: Caroline Maria Noel, 1817-1877, Verses text based on Philippians 2. Music and verses text © 1995, Christopher Walker. Published by OCP Publications. All rights reserved.

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## Holy Week & Easter Schedule

### Holy Thursday

Thursday, April 2

*St. Augustine (13th St.)*

8:30 AM: Morning Prayer

7:00 PM: Mass of the Lord's Supper

### Good Friday

Friday, April 3

*St. Augustine (13th St.)*

8:30 AM: Morning Prayer

3:00 PM: Service of the Lord's Passion

*St. Frances Cabrini (2nd St.)*

10:00 AM: The Way of the Cross Live

Reenactment

### Holy Saturday

Saturday, April 4

*St. Augustine (13th St.)*

8:30 AM: Morning Prayer

9:00 AM: Blessing of the Easter Food

8:00 PM: Easter Vigil

### Easter Sunday

Sunday, April 5

7:30 AM: *St. Augustine (13th St.)*

7:30 AM: *Our Lady of Good Counsel (40th St.)*

8:00 AM: *St. Frances Cabrini (2nd St.)*

9:00 AM: *St. Augustine (13th St.)*

9:00 AM: *Our Lady of Good Counsel (40th St.)*

10:30 AM: *St. Frances Cabrini (2nd St.)*

11:00 AM: *St. Augustine (13th St.)*

11:00 AM: *Our Lady of Good Counsel (40th St.)*

1:00 PM (Spanish): *St. Frances Cabrini (2nd St.)*

## From the Pastor's Desk

After many years of service to St. Augustine Parish and St. Damien Parish, Susan Campbell has decided to retire. I want to thank Susan for her ministry over these past years and wish her good health and joy in her retirement years.

If you or anyone you know is interested in working in our parish office two or three days a week please send me an email and we can get together to have a conversation. [tnewton@stdamienparish.com](mailto:tnewton@stdamienparish.com)

Enjoy these closing days of Lent.

Peace,

Fr. Tom

## Chrism Mass

Bishop Joseph Williams celebrates the annual Chrism Mass on March 31, at 3:30 p.m., in Saint Agnes Church, Our Lady of Hope Parish, Blackwood.

During the Chrism Mass, Bishop Williams blesses oils for sacramental use throughout the Diocese. The priests of the Diocese also reaffirm their ordination vows at this Mass.

All are welcome to attend the Mass!

Also, watch the livestream:

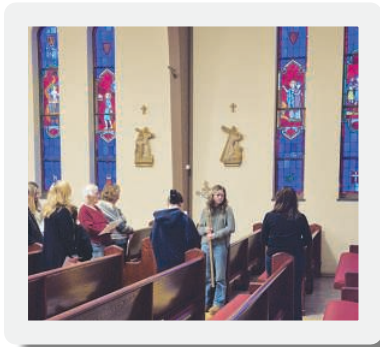
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## Parish Office Closed

The St. Damien parish office will close early at 12:00 PM on Wednesday, April 1 and will reopen at 9:00 AM on Tuesday, April 7.

## Lenten Evening of Reflection

Families from the Faith Formation Program and parishioners gathered for a Lenten evening of Reflection on March 12. A simple lenten meals combined with fellowship was followed by the Stations of the Cross with Reflections given by people who met Jesus on the way to Calvary



## Mass Intentions

### St. Augustine (13<sup>th</sup> St.)

**Saturday, March 28<sup>th</sup>**

- 8:30 am **Schiavo/Welker Families**  
requested by Ralph Schiavo
- 5:30 pm **MaryAnne Suter**  
requested by Sally McDonnell
- Frances Marotta**  
requested by her Loving Husband

**Sunday, March 29<sup>th</sup> (Palm Sunday)**

- 9:00 am **Tricia Shafie**  
requested by Alice Rinkavage
- Marie R. Gallagher**  
requested by Carol Heenan
- 11:00 am **Rosalie Peachey-Brancato**  
requested by Sal and Jill Iuliano
- William Weigle**  
requested by Maurcy & John Daley

**Monday, March 30<sup>th</sup>**

- 8:30 am **Mike Caputo**  
requested by Deb Vasta-Wright
- Fred Norris**  
requested by The Vasta-Wright Family

**Tuesday, March 31<sup>st</sup>**

- 8:30 am **John Flynn**  
requested by The Legion of Mary

**Wednesday, April 1<sup>st</sup>**

- 8:30 am **Patricia Trevi**  
requested by her Loving Husband

### St. Frances Cabrini (2<sup>nd</sup> St.)

**Sunday, March 29<sup>th</sup> (Palm Sunday)**

- 8:00 am **John Sager**  
requested by Maurcy & John Daley
- 10:30 am **Robert McDonnell**  
requested by Ruth Ann Firmani
- Patsy Burns (Living)**  
requested by her Children
- 4:00 pm **For the Parish Community**

### Coming Up Next Weekend...

**Saturday, April 4<sup>th</sup>**

- 8:00 pm (13th) **Frances Marotta**  
requested by her Loving Husband

**Sunday, April 5<sup>th</sup> (Easter)**

- 7:30 am (13th) **For the Parish Community**
- 7:30 am (40th) **Happy Easter in Heaven Harry and Martha Vanderslice Sr., Jack Davis III, Jack and Betty Davis Jr., Carl Franceski, and Tara Vanderslice Saylor**  
requested by your Loving Family
- 8:00 am (2nd) **Robert V. Spires**  
requested by Kathy & Bill Reyers
- 9:00 am (13th) **Tricia Stuart Shafie**  
requested by Mr. & Mrs. Peter Kretzu
- Marie Gallagher and Linda Jensen**  
requested by The Gallagher Family
- 9:00 am (40th) **For the Parish Community**
- 10:30 am (2nd) **Bob McDonnell**  
requested by Kris Stanwood
- Patsy Burns**  
requested by Sr. Joelle
- 11:00 am (13th) **In Memory of Tricia Stuart Shafie**  
requested by Gail Curcio
- 11:00 am (40th) **For the Parish Community**
- 1:00 pm (2nd) **For the Parish Community**

### Our Lady of Good Counsel (40<sup>th</sup> St.)

**Saturday, March 28<sup>th</sup>**

- 4:00 pm **Chris & Bob Armstrong and Family (Special Intention)**  
requested by Cathy & Dave Neder
- John Wesley Hokenbury**  
requested by Rosemary & Gary Wallace

**Sunday, March 29<sup>th</sup> (Palm Sunday)**

- 7:30 am **Robert Talone**  
requested by Joseph Talone
- Ruth A. Coates**  
requested by Rod & Janet Burk

## Prayer Requests

### For all those in need of healing...

Kim Bailey	Donald DeRossi, Jr.	Mark Heister	Mike Murphy	Anthony Spadafora
Suzanne Barr	Maryann Dishaw	Kenneth Hoffman	Joseph O'Conner	Cynthia Thompson
Julie Baumgardner Perkins	Eileen Doering	Mary Hudak	Janice Orlowski	Lucas Towers
Neil Betchner	Bob Dolan	Theresa Ifkovits	Terrence Polazneck	Baby Shane Wetzel
Larry Boylan	Dan Durkin	Brian Kozakowski	Joseph Probst	Carol Wheeler
Matthew Bozarth	Charlene Engel	Laurie Anne Krebs	John Quinn	Laura Wheeler
Marie Call	Robert Fastuca	John Logue	Eileen Reilly	Allen Wood
Baby Giancarlo Campozzoli	Jim Fedoryczuk	Joseph Lopresti	Walter Rider	Bill Wood
Brooklyn Marie Civil	Alison Feller	Mike Maioriello	Bud Scherle	Nora
Lauren Cook	Nicholas Franceski	John Maioriello	Maureen Schneider	Ellie
Nancy Cook	Vira Froehlinger	Julia Martin	Carly Grace Serlenga	Rebecca G.
Baby Iris Cooper	Larry Golt	Rosa Martinez	Frank Sheldon	Brooke
Robert Crane	Valerie Gonzalez	Chris McNesby	Nina Sheppard	Baby Gia
Pat Crowley	Mary Kates Gray	Rita Miselo	Richard Sinclair	Baby Cocco
John DellaFave	Baby Stella Harper	Baby Griffin Munsell	Baby Jamie Singer	Janet

### For all those who have died...

If you would like to request a special prayer for someone, please call the Parish Office at (609) 399-0648.

## Stewardship of Treasure

### Weekly Offertory

3/8/2026	\$ 22,373		
3/9/2025	\$ 22,850		
DIFF:	\$ (477)	-2.09%	

### Fiscal Year to Date

FISCAL YEAR			
2025-2026 YTD:	\$ 1,125,137		
FISCAL YEAR			
2024-2025 YTD:	\$ 1,115,196		
DIFF:	\$ 9,941	+0.89%	



Saint Damien Parish offers a more accessible, secure, and convenient way to donate online through Parish Giving. Scan the QR code with your smartphone and sign up today!



## Weekly Parish Activities

<b>Mon-Wed</b>	<b>Rosary</b> 7:50 AM • St. Augustine
<b>Mon-Wed</b>	<b>Eucharistic Adoration</b> 9:00 AM - 1:00 PM • St. Augustine
	<b>Rosary &amp; Divine Mercy Chaplet</b> 12:00 PM • St. Augustine
<b>Monday</b>	<b>Miraculous Medal Novena</b> 8:15 AM • St. Augustine
<b>Tuesday</b>	<b>Legion of Mary</b> 9:15 AM • Parish Center
<b>Wednesday</b>	<b>Knitting &amp; Crocheting</b> 10:00 AM • Parish Center

**MAR 31**  
TUE**Legion of Mary Weekly Meeting****Every Tuesday at 9:15 AM • Parish Center (1337 Asbury Ave.)**All are welcome! *To learn more, contact Mary Louise Bowdler at (609) 442-4091.***APR 1**  
WED**St. Damien Parish Knitting & Crocheting Ministry****10:00 AM • Parish Center (1337 Asbury Ave.)**

The St. Damien Knitting & Crocheting Ministry creates handmade items that bring comfort and share Christ's love throughout our community. In 2025, donations supported the Atlantic City Rescue Mission, Options for Her, Father Benedict House Clothing Pantry, Eastern Service Workers Clothing Pantry, St. Damien Hispanic Community, The Gift of Life Program, St. Damien Faith Formation Program (Santa's Workshop), and families served by the St. Damien Social Ministry. The group is currently making lap blankets and shawls for Grace Hospice patients. The ministry meets Wednesdays, 10:00 AM–12:00 PM at the Parish Center (1337 Asbury Avenue). All skill levels are welcome. For more information, contact Joanne Kelly at 609-399-0648 X0100 or [jkelly@stdamienparish.com](mailto:jkelly@stdamienparish.com)

**APR 1**  
WED**Journey of Love: Traveling the World with Bishop Robert Barron****10:00 AM - 11:15 AM • April 1, 15, 22 • Parish Center (1337 Asbury Ave.)**

Our interior disposition is to turn toward God and imitate and deepen our relationship with Christ. Bishop Robert Barron, through media presentations, enlightens and invites us to open our lives by traveling with Christ through Scripture, Art, Architecture, Music, Reflections, and study. Praying for the grace of conversion and transformation. Registration is required to receive helpful handouts. To register, contact Sr. Jeanne at [jbelli@stdamienparish.com](mailto:jbelli@stdamienparish.com).

**APR 9**  
THU**Ladies Luncheon****12:30 PM • Asbury Kitchen (624 Asbury Ave)**

If your name is in the book, you are already registered. Please call by March 29 if you are unable to attend. *To register or for more information, call Mary Anne Hascher at 609-412-0354.*

**APR 12**  
SUN**American Families United: Mixed Status Families Presentation****12:30 PM • Parish Center (1337 Asbury Ave.)**

What happens when a US citizen is married to an undocumented spouse? Julie Moreno shares her story about the experiences she and her husband, Neftali Juarez Garcia, are facing under current US immigration laws. Panel Speakers: Julie Moreno, AFU NJ State Captain | Allyson Batista, AFU Program Director | Foday Turay, former Assistant District Attorney for Philadelphia. *For more information, contact: Joanne Kelly 609-399-0648 X0100 [jkelly@stdamienparish.com](mailto:jkelly@stdamienparish.com)*

**APR 15**  
WED**2026 Spring Spaghetti Dinner****Two Seatings 5:00 & 6:30 PM • Culliney Hall (122 Atlantic Ave.)**

The Ocean City Knights of Columbus are pleased to announce the Semi-Annual 2026 Spaghetti Dinner! Our traditional historic venue is at St Frances's, Culliney Hall 2nd & Atlantic. A Three-Course Dinner - Salad, Spaghetti & Meatballs, dessert, and Ice Cream. Enjoy complimentary coffee, water, or a soft drink or bring a refreshment of your choice. We anticipate these two seatings to be very popular, so get your tickets soon! A Ticket donation of \$25.00 will be greatly appreciated for this worthy fund-raising event. Take-out dinners will be available. For tickets or additional information call: Joe at 609-736-2690

**EVERY**  
MONTH**American Legion Morvay-Miley-Cruise Post 524 Lunches**

Wednesdays • 11:00 AM - 1:00 PM

**46th & West Avenue, Ocean City, NJ***All proceeds benefit veteran projects. Everyone is welcome!*

**Faith & Justice**  
**St. Damien Social Ministry**

The St. Damien Social Ministry is a ministry of care and hope for our neighbors during especially challenging times. With rising costs, economic uncertainty, and severe winter weather, the need for assistance has grown significantly. Through limited financial help with rent and utility bills, the ministry works to keep families safe, warm, and housed, and to help prevent homelessness. The St. Damien Society Ministry is administered by Joanne Kelly, the Pastoral Associate for Justice and Community Outreach, and overseen by our pastor, Father Thomas Newton.

**Lenten Call to Action**

During this Lenten season, we invite you to support St. Damien Social Ministry through prayer and, if you are able, through financial donations. Your generosity makes a meaningful difference in the lives of those most in need. Questions? Please contact Joanne Kelly at 609-399-0648 X0100 or jkelly@stdamienparish.com.

**13th Annual Diocese of Camden FaithFULL Food Drive**

March 28-29, 2026

The **Catholic Social Teaching** principles of **Solidarity** (we're all in this together), and **Subsidiarity** (solve problems close to where we find them) guide us as we continue the Diocese of Camden's FaithFULL Food Drive for a second week.

"Our fasting this Lent can create more room in our hearts and in our budgets for those who go hungry in our communities." -**Bishop Joseph A. Williams**

St. Damien Parish will continue to accept donations during the weekend of March 28-29, 2026. The food and personal care items collected from St. Damien Parish will benefit the Ocean City Ecumenical Council Food Cupboard. The Food Cupboard is in particular need of the following items:

- Beef Stew • Canned Chicken or Tuna • Canned Fruit • Instant Mashed Potatoes • Spaghetti Sauce • Apple Juice
- Any personal care items: shampoo, deodorant, bars of soap, etc.

Questions? Please contact Joanne Kelly at 609-399-0648 X0100 or jkelly@stdamienparish.com

**SSJ Neighborhood Center**



We invite you to check your closets and donate any gently used t-shirts to the SSJ Neighborhood Center. The shirts will be repurposed as reusable shopping bags. Donations can be dropped off at the Parish Center (1337 Asbury Ave.) We thank you for your generosity!

**Thrift Shop**




The St. Damien Parish Thrift Shop is located at 914 Haven Ave in Ocean City and is open every Tuesday, Thursday, and Friday from 10 AM - 3:00 PM. Come by and check out what we have in stock, all at affordable prices. We are currently collecting soda can tabs for Ronald McDonald House. Please drop off any tabs you might have!

**Pro-Life**



Pregnant, Need Help? Contact Jersey Shore Women's Center at 609-568-6551 where you will be offered a variety of services in a safe and loving environment. Some of the services offered include Pregnancy Tests, Ultrasounds, Material Support including diapers, wipes, formula and more, Transportation Assistance to JSWC Appointments, Parenting and Educational Classes and more. Join countless women who have experienced Jersey Shore Women's Center's care and support.



**“When you say your Rosary, the angels rejoice,  
and the Blessed Trinity delights in it!”**  
*(Our Lady to Blessed Alan de la Roche)*

**We gather as a community to pray the Rosary:**  
**Monday thru Saturday – 7:50am prior to morning Mass**  
**Monday thru Friday - Noon**  
**Wednesday 9am after morning Mass**

*Tuesday and Friday during Lent we will be praying the  
Seven Sorrows of Mary Rosary, 9am after morning Mass*

*(Stained Glass window at Our Lady of Good Counsel Church)*

## Stewardship Opportunities

*“As they were marching out, they came upon a man of Cyrene, Simon by name; this man they pressed into service to carry his cross” (MATTHEW 27:32)*

The Lord calls us to love God and to love our neighbor. Every day we are presented with **Stewardship** opportunities to love our neighbor and help him “carry his cross.” These opportunities aren’t usually big events, they are usually ordinary occurrences like helping someone carry their groceries or holding the door open for them. The key is putting the other person’s needs before our own and not expecting anything in return.

## Are You a Baptized Catholic Who Has Not Yet Been Confirmed?

Have you been baptized in the Catholic Church but never received the Sacrament of Confirmation? It’s never too late to complete your initiation and be strengthened by the gifts of the Holy Spirit.

If you are interested, or if you know someone who may be, please contact Joanne Kelly at [jkelly@stdamienparish.com](mailto:jkelly@stdamienparish.com) or 609-399-0648 X0100 for more information and to sign up.

We look forward to accompanying you as you take this important step in your faith journey!



## Knights of Columbus #2560

Our Knights of Columbus Council #2560 has been an integral part of the Ocean City Catholic Community since 1925. We are over 100 members strong and want you to join with the other men in our Parish promoting the presence of Jesus Christ here in Ocean City. Join us as we meet at 7:00 PM the second Tuesday of every month in Culliney Hall at 2nd & Atlantic Ave. For more information contact our Grand Knight Dave Yhlen at 609-206-2846.

## Ministerio Hispano

La procesión de Viernes Santo este año será un acto de la Pasión que se llevará a cabo en el estacionamiento de la Iglesia Santa Frances Cabrini, a las 10:00 a.m.

¡No te lo pierdas!

### Recordatorios Importantes

#### No olvides llevar tu boletín a casa.

Recordemos que **EL SANTÍSIMO SACRAMENTO** es la presencia real de **Jesús vivo**. Él está presente en nuestra iglesia en todo momento. Por ello, se recomienda hacer una **reverencia al entrar y al salir del templo**, así como **guardar silencio** por respeto a Jesús y a quienes están en oración.



### Grupo de Oración

**Todos los domingos a las 5:00 p.m.**, después de la Misa en español. Te invitamos a disfrutar de la presencia del Señor a través de: • Oración por los demás, nuestros hijos y familias • Oración por la Iglesia, nuestro país y el mundo • Alabanza, adoración • Oraciones de intercesión • Lectura de las Sagradas Escrituras

**¡No te lo pierdas e invita a otros a gozarse en el Señor!**



### Oficina Parroquial con Servicios en Español

1337 Asbury Ave., Ocean City, NJ

☎ 609-399-0648

#### Horario:

- Lunes, Martes y Jueves: 10:00 a.m. – 3:00 p.m.
- Viernes: 9:00 a.m. – 1:00 p.m.



### Misa Dominical en Español

**Domingos a las 4:00 p.m.**

📍 **Iglesia Santa Frances Cabrini**

Confesiones disponibles **desde las 3:00 p.m.**

📌 Para intenciones de Misa:

Pasar por la oficina y preguntar por **Maria Isabel Giron**


✉ [mgiron@stdamienparish.com](mailto:mgiron@stdamienparish.com) ☎ 609-399-0948 ext. 0130

Con gusto les atenderemos en todas sus necesidades parroquiales.

### Bodas y Bautizos

Para bodas o bautizos de niños, favor de comunicarse con:

**Padre Vigilius**

 609-399-0648 ext. 0114

 vamanze@stdamienparish.com

 **Dirección correcta de la Iglesia Santa Frances Cabrini:**

114 Atlantic Ave. & 2nd Ave., Ocean City, NJ 08226

### Aviso Importante

Por favor, **apague su teléfono celular antes de entrar a la iglesia** para evitar distracciones y poder estar plenamente en contacto con Dios.

### Seminario de Vida en el Espíritu

En el salón Culleney — domingos 1, 15, 22 y 29 de marzo, de 5:00pm a 7:00pm.

Termina con un retiro de clausura el 11 de abril.

Más información: 609-470-1405 o 609-736-3184.

### Primera Comunión

Práctica: 12 de abril antes de la misa de las 4:00pm en San Francis.

Primera Comunión en español: 19 de abril a las 4:00pm en San Francis.

### NUEVO AVISO DE CONFIRMACIÓN

Todos los adultos serán confirmados en la misa del 10 de mayo, día de las madres, a las 4pm en español en San Frances Cabrini. La práctica será el domingo 05/03/2026 después de la misa de las 4pm en Culleney Hall.

### Coronilla de la Divina Misericordia

Rezamos la **Coronilla todos los domingos antes de la Misa, alrededor de las 3:00 p.m. ¡Todos están invitados!**

### Procesión del Pan y el Vino

Las personas que han ofrecido una Misa por una intención particular están invitadas, si lo desean, a participar en la **procesión del pan y el vino.**

Por favor, comuníquense con la persona encargada **antes del inicio de la Misa** para confirmar disponibilidad.

### Registro Parroquial

Si usted asiste regularmente a San Damián y **aún no está registrado**, por favor hágalo.

La registración es sencilla, confidencial y muy importante para servir mejor a nuestra comunidad.

También comuníquese con la oficina para:

- Solicitar sobres de contribución
- Actualizar teléfono, dirección o estado civil

¡Gracias por su colaboración!

### Tiendita Catolica San Lazaro


Disponible durante la Misa Hispana, ubicada en la oficina donde se anotan las intenciones de Misa.

Ofrecemos artículos religiosos que fortalecen su fe.

Para más información, hable con **el hermano Lázaro.**

### Oremos por la Inmigración

Pidamos por una **reforma migratoria justa y compasiva.**

 Recursos sobre inmigración (en español e inglés):

- [www.ilrc.org](http://www.ilrc.org)
- [www.cliniclegal.org](http://www.cliniclegal.org) (Know Your Rights)

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